

**“Service of the Word - 1”*****Opening Scripture***

- ♦ Psalm 122:1 — What is the proper way of thinking about going to the Divine Service? Who prevents the proper attitude from happening?
- ♦ Psalm 100 — What is the overall, general message that the psalmist is making here?

**Definitions:**

introit:	the words of _____ spoken after the forgiveness
Gloria Patri:	Latin words meaning: “ <i>Glory be to the</i> _____”
The Kyrie:	Latin words meaning: “_____”
The Gloria in Excelsis:	Latin words meaning: “ <i>Glory (to God) in the</i> _____”
The Salutation:	a greeting of the pastor and the response by the Church
The Collect for the Day:	a short _____ of the Church
Old Testament Reading:	a reading from one of the _____ books of the Bible
epistle (general):	a _____
Epistle Reading:	a reading from one the letters in the _____
Hallelujah:	a Hebrew word meaning “_____ <i>the</i> _____” (also “Alleluia”)
Gospel Reading:	a reading from one of the _____ the high point of the Service of the Word

***Let's get into the Word!***

- ♦ Exodus 3:1-6 — Why is the ground holy?
- ♦ Numbers 16 — What is happening here?

***Let's think about that!***

In the Divine Service, the LORD God Almighty is present and we are invited to enter into the presence of God after the Absolution (that is, the announcement of the forgiveness of sins). This is a place of Holiness and a time of privilege to be in the gracious presence of the LORD.

- ♦ Should the Divine Service be a time where the focus and emphasis is on the individual and/or the performance of the person (like the pastor, the organist, the acolyte, the choir)?
- ♦ Is the Divine Service to be like a theater or a hospital? Why?
- ♦ What must be done with my sins and my good works before being in the Presence of God?

## "Service of the Word - 2"

### *Opening Scripture*

- ♦ *The Kyrie* — How does this remind you of your Baptism?
- ♦ Acts 15:21 — Who (or what) is Moses in this verse?
- ♦ John 6:68-69 — To whom is Simon Peter speaking? In verse 69, what is Peter doing?

### **Definitions:**

a creed:	a firm statement of what is _____ ( <i>we believe, I believe</i> )
confession of the faith:	a part of the Divine Service when one of the _____ is confessed
the Apostles' Creed:	the shortest and _____ of the three creeds of Christendom
the Nicene Creed:	the creed written by the council of Nicaea is _____ AD
the Athanasian Creed:	the long creed confessed on the Sunday of the _____
sermon:	when the _____ & _____ of a Bible text are preached to the church
the Offertory:	when the congregation stands and _____ after the sermon
the offering:	when offerings are received to support church work here and there the
prayers:	when the congregation _____ God for all people here and there

### *Let's get into the Word!*

- ♦ Matthew 10:32-33 — Who is speaking? What is happening?
- ♦ 1 Timothy 4:6-16 — What are the things that Pastor Timothy is supposed to be doing?
- ♦ 2 Timothy 4:1-5 — What are the things that Pastor Timothy is supposed to be doing?

### *Let's think about that!*

The Law shows us our sin. The Gospel shows us our Savior. The sermon is to have both Law and Gospel. So imagine that your pastor is going to write a sermon based on Romans 6:23.

- ♦ Is there any Law in that verse? If so, what is the Law that shows us our sins?
- ♦ Is there any Gospel in that verse? If so, what is the Gospel that shows us our Savior?
- ♦ Which should be preached first and which should be preached second? Why?

## **"Service of the Sacrament" – Part 1**

### *Opening with God's Word*

- ♦ Exodus 12:1-14 — It is the LORD's \_\_\_\_\_! (*Agnes Dei!*)
- ♦ Matthew 26:17-29 — It is the LORD's \_\_\_\_\_! (The Words of Institution)
- ♦ Luke 2:22-32 — Why is the *Nunc Dimittis* sung right after the Distribution?

### **Definitions:**

<i>The Sanctus:</i>	the "_____, _____, _____" sung just before the Lord's Prayer
The Lord's Prayer:	the prayer that _____ taught His disciples to pray
<i>Agnus Dei:</i>	a Latin phrase meaning "_____ of God"
the Words of Institution:	the words Jesus used at the Passover, particularly the words, "This is My _____" and "This is My _____"
the <i>Nunc Dimittis</i> :	the words of _____ that we sing after the distribution
the Distribution:	when the members eat and drink at the Lord's Supper
the consecrated bread:	the _____ of Jesus Christ in, with, and under the _____
the consecrated wine:	the _____ of Jesus Christ in, with, and under the _____

### *Let's think about that!*

In Luther's *Small Catechism*, the answer to the question, "What is the Sacrament of the Altar?" is that "*It is the true Body and Blood of our Lord Jesus Christ under the bread and wine, for us Christians to eat and to drink, instituted by Christ Himself.*"

- ♦ So, should someone go to the Lord's Supper who does not believe that Jesus' Body and Blood are not there?
- ♦ Does 1 Corinthians 11:27-29 talk about the same thing?

In Luther's *Small Catechism*, part of the answer to the question, "Who, then, receives such Sacrament worthily?" is that the person "who is truly worthy and well prepared who has faith in these words, *Given and shed for you for the remission of sins.*"

- ♦ So, should someone go to the Lord's Supper who does not believe that there is forgiveness of sins in the Sacrament?
- ♦ What makes the Sacrament real: the faith of the person, or, the Word of God?

## "Service of the Sacrament" – Part 2

### *Opening with God's Word*

- ♦ Isaiah 6:1-8 — In the Presence of the LORD! With angels! Absolution!
- ♦ Matthew 22:1-14 — The Wedding Feast of the King's Son!
- ♦ Numbers 6:22-27 — Putting the Name of the LORD upon His children in the blessing!
- ♦ Revelation 7:9-17 — With angels, archangels and the whole company of heaven!

### Definitions:

- The Te Deum Laudamus: an ancient Church chant that begins, "We praise Thee, O God"
- benediction:* a Latin word meaning " \_\_\_\_\_ "
- the Benediction: the LORD's \_\_\_\_\_ at the end of the Divine Service

### Lutheran Worship Quiz

Multiple Choice:

- \_\_\_\_\_ 1. The sermon is based on a portion of the Bible and the sermon should tell us ...
- a. how to live so that God will love us.
  - b. Law that shows us the need for a savior and the Good News of Jesus as our Savior.
  - c. very nice things so that we should be happy about everything in our lives.
  - d. about Jesus who came to tell us more laws and rules to follow so that God might like us.
- \_\_\_\_\_ 4. The Gospel is that ...
- a. salvation is by the grace of God through faith in Christ Who died for all sins and rose again.
  - b. God has freed me to do good works so that I can be like Him and earn my way to heaven.
  - c. I must make a decision for Christ and then I will be certain of my salvation.
  - d. God has shown me what I must do to pay for my sins and do enough good works to be saved.

True-False:

- \_\_\_\_\_ 1. God loves me.
- \_\_\_\_\_ 2. The congregation stands during the Gospel Reading.
- \_\_\_\_\_ 3. A person in a wheelchair who does not stand during the reading of the Gospel is sinning.
- \_\_\_\_\_ 4. The word *epistle* means "a thistle seed that blows from one farm to the next."
- \_\_\_\_\_ 5. I am blessed to be able to enter into the gracious presence of the LORD God Almighty.
- \_\_\_\_\_ 6. The Bible is God's Word.
- \_\_\_\_\_ 7. The worship service is a time for people to be entertained.
- \_\_\_\_\_ 8. The sermon should be only about what I should do and not do.
- \_\_\_\_\_ 9. Confessing a one of the creeds is a privilege and a very serious thing to do.
- \_\_\_\_\_ 10. The pastor is saved because he is really holy and doesn't sin like the rest of the people.
- \_\_\_\_\_ 11. Jesus died for the sins of all people of all times and all places, even the babies not born yet.
- \_\_\_\_\_ 12. It is better to say "the Bible *contains* the Word of God" rather than "the Bible *is* the Word of God."
- \_\_\_\_\_ 13. People have been killed because they went to Church and were in the Divine Service.

- \_\_\_\_\_ 14. Jesus is God.
- \_\_\_\_\_ 15. If I answered “True” for #19, then that could be considered the confession of a short creed.
- \_\_\_\_\_ 16. The Lord’s Supper is offered in my congregation every Sunday.
- \_\_\_\_\_ 17. My faith makes the Lord’s Supper real.
- \_\_\_\_\_ 18. If the pastor doesn’t use the Words of Institution, then he is sinning and there is only bread and wine on the altar.
- \_\_\_\_\_ 19. It’s okay to use grape juice or apple juice instead of wine for the Holy Communion.
- \_\_\_\_\_ 20. People who don’t think Jesus’ Body and Blood are in the Sacrament should not commune.
- \_\_\_\_\_ 21. A man who doesn’t think that forgiveness is a blessing in the Sacrament should commune.
- \_\_\_\_\_ 22. The Lord’s Supper is intended to be a blessing, but that is not automatic.
- \_\_\_\_\_ 23. In the Divine Service we gather with angels, archangels and the company of heaven in the gracious Presence of the LORD God Almighty.
- \_\_\_\_\_ 24. In the Benediction it is the pastor’s blessing on the people of God.
- \_\_\_\_\_ 25. My faith makes the Lord’s Supper real.
- \_\_\_\_\_ 26. An unbeliever who goes to Communion receives the Body and the Blood of Christ.
- \_\_\_\_\_ 27. The pastor can use grape juice in the Lord’s Supper.
- \_\_\_\_\_ 28. The pastor may use grape juice in the Lord’s Supper.
- \_\_\_\_\_ 29. In the Divine Service, the Church here is united with the Church in heaven.