NT - Acts---Spread of the Early Church Confirmation - Lesson A18

Name: Date:
Memory Verse for the week: 'For to me to live is, and to die is' Philippians 1:21
The Early Church was driven by Jesus'and their encounter with the risen Christthey persevered, regardless of
Acts 1:8 - "But you will receive power when thehas come upon you, and you will be my witnesses in Jerusalem and in all Judea and Samaria, and to the end of the earth."
 was leading the persecution against the Early Church and this caused them to spread out. Saul is on the road to Damascus to arrest Christians and meets the risen God usespeople, regardless of background, to advance His Kingdom!
Acts 10 & 16 - The Gospel was available to, regardless of gender, background, status, employment, or wealth. • Colossians 3:11 - 'Here there is not Greek and Jew, circumcised and uncircumcised, barbarian, Scythian, slave, free; but Christ is all, and in all.
Paul begins hismajor missionary journeys and has a similarin each city. Begins in theand then moves onto the Gentiles. Understands theand balances his presentation with boldness and respect. Paul shares hisand his encounter with the risen Jesus and miracles supported his proclamation of Jesus He would stay in an area for a time and help raise up awith leaders. Heup with the churches through personal visits, by sending other people, and through letters of encouragement & correction.
Acts 15 - The Early Churchwas notand disputes arose between Jewish and non-Jewish (Gentiles) Christians.
Paul isnumerous times for his faith and goes to see the Emperor in Rome. He is eventually put tofor his faith.
Main Point: The message of Jesus spreads through dedicatedthroughout the 1st century.

Reflection Time- Use this space to silen	
 What was unique about the Apostle Paul 	?
2) Why was the Apostle Paul such an effec	ctive missionary?
3) Do you believe you are a missionary and	explain why or why not?
4) How does the way you act affect how p	eople around you see your faith?
5) Philippians 1:21 says, 'For to me to live mean to you?	is Christ, and to die is gain.' What does this
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